



Attorney's Docket No. 046562/274660

01-29-07

PAW

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Fraser *et al.* Confirmation No.: 1508  
Appl. No.: 10/805,977 Art Unit: 1614  
Filed: March 22, 2004 Examiner: Not yet assigned  
For: METHODS FOR TREATING LOWER URINARY TRACT DISORDERS  
USING  $\alpha_2\delta$  SUBUNIT CALCIUM CHANNEL MODULATORS WITH  
SMOOTH MUSCLE MODULATORS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  
CITATION UNDER 37 C.F.R. § 1.97**

Sir:

Attached is a list of documents on form PTO-1449.

It is requested that the Examiner consider these documents and officially make them of record in accordance with the provisions of 37 C.F.R. § 1.97 and Section 609 of the MPEP. By identifying the listed documents, Applicant in no way makes any admission as to the prior art status of the listed documents, but is instead identifying the listed documents for the sake of full disclosure.

Respectfully submitted,

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**CERTIFICATE OF MAILING**  
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 26, 2007.

Nancy W. Cochran

Substitute for form 1449/PTO  
(Revised 07/2005)

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**  
*(Use as many sheets as necessary)*

Sheet

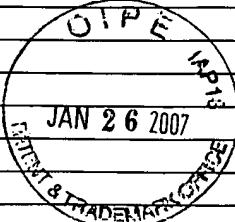
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**Complete if Known**

Application Number	10/805,977
Filing Date	March 22, 2004
First Named Inventor	Fraser
Group Art Unit	1614
Examiner Name	Not yet assigned



Attorney Docket Number

046562/274660

**U. S. PATENT DOCUMENTS**

Examiner Initials*	Cite No.	<u>Document Number</u> Number - Kind Code (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages of Relevant Figures Appear
	48	US Appl. No. 11/598,393		Fraser, <i>et al</i>	

**FOREIGN PATENT DOCUMENTS**

Examiner Initials*	Cite No.	<u>Foreign Patent Document</u> Country Code - Number Kind Code (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	English Language Translation Attached

**OTHER DOCUMENTS**

Examiner Initials*	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s) , volume-issue number(s), publisher, city and/or country where published.	English Language Translation Attached

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Examiner Signature		Date Considered	
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\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.